



WELCOME

TO

JMBC (Virtual) VBS 2021

"We Pray God Will Bless and Move in a Mighty Way".

THIS PACKET CONTAINS ALL THE MATERIALS NEEDED FOR YOUR FAMILY TO CONDUCT VBS.

- LESSONS FOR (3) DAY: JUNE 22-23-24. YOU CAN BEGIN VBS EACH DAY ANYTIME YOU WISH.
- **EACH DAY BEGIN YOUR VBS SESSION WITH THE INTRODUCTION VIDEO ON THE JMBC YOUTUBE CHANNEL.**
- YOU WILL NEED TO ACCESS THE YOUTUBE WEB SITE BY WAY
 OF THE INTERNET THEN SEARCH FOR: JMBC.
- FYOU DO NOT HAVE ACCESS TO YOUTUBE START

 EACH DAY INTRUCTION WITH THE General Assembly Worship Guide

 WHICH IS IN YOUR PACKET.
- <u>★ AT THE END OF VBS COMPLETE THE VBS SURVEY.</u> DROP OFF

 <u>VBS SURVEY</u> IN THE JMBC LOBBY. BOX LABEL <u>VBS SURVEYS</u>. OR YOU CAN

 E-MAIL THE VBS SURVEYS TO <u>trwilson5@yahoo.com</u>.
- LASTLY, WE WOULD LIKE TO COMMEMORATE THIS VIRTUAL VBS.
 PLEASESEND IN PICTURES AND VIDEOS OF YOUR VBS OF HOW GOD BROUGHT YOU THROUGH THIS TIME OF LEARNING AND FUN.

JMBC Virtual VBS 2021 Survey Do you plan to participate in VBS next year, Virtual or at the Church House? ☐ Yes | ☐ No Would you recommend JMBC VBS to your friend? ☐ Yes | ☐ No Did you enjoy Virtual VBS; Why, or why not? What part of the Lessons did you enjoy the most? If you could change or improve any part of the lessons, what would it be? Please share any comments or suggestions you may have for JMBC VBS 2021.

JEHOVAH MISSIONARY BAPTIST CHURCH VIRTUAL VACATION BIBLE SCHOOL JUNE 22-24, 2021

DR. MARION H. NEWTON SENIOR PASTOR

MINISTER HALLIE G. WILSON JR. CHURCH SCHOOL SUPERINTENDENT



DAILY SCHEDULE FOR VIRTUAL VBS 2021

DEVOTIONAL WORSHIP
CLASS PERIOD

DAILY LESSON

THEME

We are Kingdom Citizens Striving to Advance the Kingdom of God on Earth as it is in Heaven.

Emphasis "Prayer"

EMPHASIS ON SALVATION Saving Souls this week!!!!

BIBLE STUDY ACTIVITY / CRAFT

SNACK TIME CLEAN UP PRAYER

END





General Assembly Worship Guide

CALL TO WORSHIP

THEME YERSE

(Read in unison.)

"Put on the whole armour of God, that ye may be able to stand against the wiles of the devil" (Ephesians 6:11, KJV).

Leader:

God loves us, and we are special

to Him.

Audience:

"The LORD your God is with you, the Mighty Warrior who saves.
He will ... rejoice over you with singing" (from Zephaniah 3:17,

NIV).

Leader:

God has made His only Son, Jesus,

to rule over everything.

Audience:

"And God placed all things under his feet and appointed him to be head over everything for the church" (Ephesians 1:22, NIV).

Leader:

Because we are special to God, He gives us the power to do great things for Him as we commit our

hearts to Jesus.

Audience:

"But you will receive power when the Holy Spirit comes on you; and you will be my witnesses" (from

Acts 1:8, NIV).

Leader:

Because God gives us power in Jesus, He expects us to work

for Him.

Audience:

"As long as it is day, we must do the works of him who sent me. Night is coming, when no one can work" (John 9:4, NIV).

PLEDGES

Pledge to the Christian Flag

I pledge allegiance to the Christian flag,

And to the Savior for whose kingdom it stands;

One Savior, crucified, risen, and coming again,

With life and liberty for all who believe.

Pledge to the Bible

I pledge allegiance to the Bible, God's Holy Word.

I will make it a lamp unto my feet,

And a light unto my path.

I will hide its words in my heart.

That I might not sin against God.

Pledge to Live as a Member of God's Family

I pledge to be a doer of the Word and not just a hearer.

I will seek my Heavenly Father in prayer and study of His Holy Word.

I will love and forgive my brothers and sisters in Christ

In order to please my Savior.

PRAYER

(Read in unison.)

"Dear Heavenly Father, thank You for choosing us to be a part of Your family. Help us to love, forgive, and serve one another in Jesus' name. Amen."





Rible

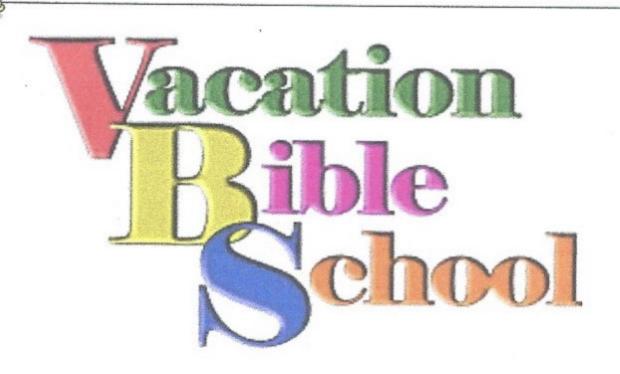
This Certifies that

is being recognized for completing Virtual Vacation Bible School

On this the 24th day of June 2021.

DR. MARION H. NEWTON SENIOR PASTOR

MINISTER HALLIE G. WILSON JR CHURCH SCHOOL SUPERINTENDENT



LESSON ONE JUNE 22,2021

BIBLE LESSONS written by MARGARET LAW,



LESSON 1: WHY PRAY?

AIM:

To show that God has chosen the simple act of speaking words as the highest form of communication with Him. And God's power is released when we actually get down to business and talk to Him.

MEMORY VERSE: Pray at all times (1 Thessalonians 5:17)

OPENING IDEA:

Get the children's attention by asking them what they think prayer is. Their suggestions could be written on an overhead transparency or paper. The important point in this is to ensure that the children understand that prayer is just talking, as we would to a friend, about everything that concerns our lives.

TEACHING SESSION:

Now that we know what prayer is, we need also to know what prayer is NOT.

Prayer is not:

- twisting God's arm to make Him do something He really doesn't want to do.
- blackmailing God by promising to do something if He will give us what we want.
- using big words or religious sayings to impress God (or others).
- a painful duty like eating Brussels sprouts, or washing dishes or doing homework just because you have been told to do so.

But prayer is..... (repeat the children's suggestions written on OHT or paper earlier).

Now ask the children to close their eyes and imagine a most terrifying experience like:

- diving into a river and finding it filled with man-eating crocodiles, or
- paddling down the river in a canoe and suddenly finding that you are heading for a huge waterfall, or
- flying overseas in a plane when the pilot announces that the plane has run out of fuel.

If time permits, ask for one or two suggestions from the children. Now ask them what they would do in such a life and death situation. The Christian's immediate response would be to PRAY—loud and strong—immediately calling on God for help. We wouldn't think, "I'll wait until Sunday and ask God to help then", or "I'll ask Mum or Dad to pray for me"; we would call out to God for immediate help.



TEACHING SESSION (cont):

The Bible gives us guidelines for when we should pray:

In the morning (Mark 1:35)

At night (Luke 6:12)

Before making decisions (James 1:5)

When we are very busy (Luke 5:15)

When we are worried (Psalm 18:6)

In times of trouble (Psalm 34:17)

When concerned for others (Matthew 5:44)

In church (Psalm 35:18)

When tempted (Luke 22:40)

When in pain (James 5:15)

At the moment of death (Luke 23:46)

When we have sinned (Psalm 32:5)

When afraid (Psalm 34:4)

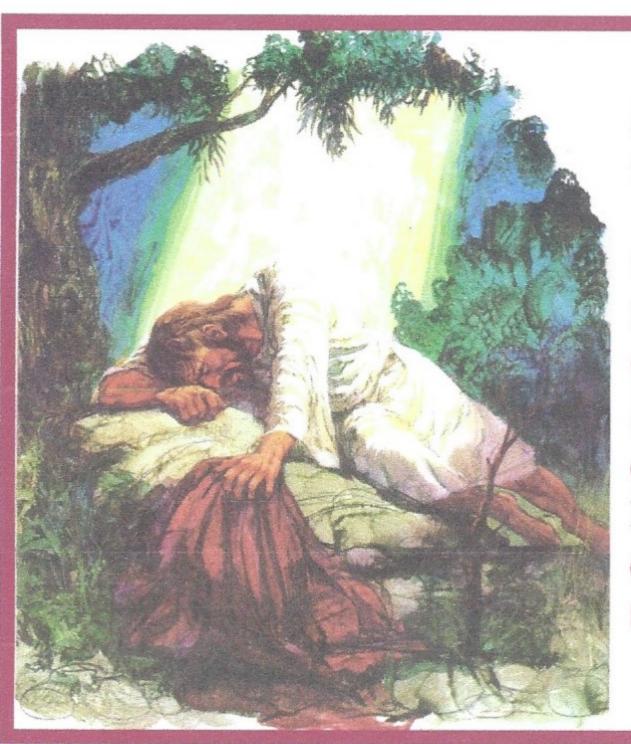
Any time (1 Thessalonians 5:17)



So, why should we pray? Because prayer is our lifeline to God.

PRESENTATION SUGGESTION:

Make a poster (see page 3). Cut some pictures of children from magazines and glue them in the centre. Draw 14 clocks and arrows from centre to clocks. Write the Bible guidelines on strips of paper. As you mention each time for prayer, attach a strip to a clock. The children could help to read the verses and attach them to the clocks.



Jesus,
teach me
how to pray
With all my
heart, in every
way.
Anytime and
anywhere
I know You'll
always hear
my prayer.

Name	
	Bible Story Report Form
	Title: What is the title of the Bible story?
	Setting: Where did the Bible story happen?
	. Where did the Blote story happen.
	Characters: Who are the two main characters in the story?
•	Problem: What was the main problem in the story?
	G-1-4'
	Solution: How was the problem in the story solved?

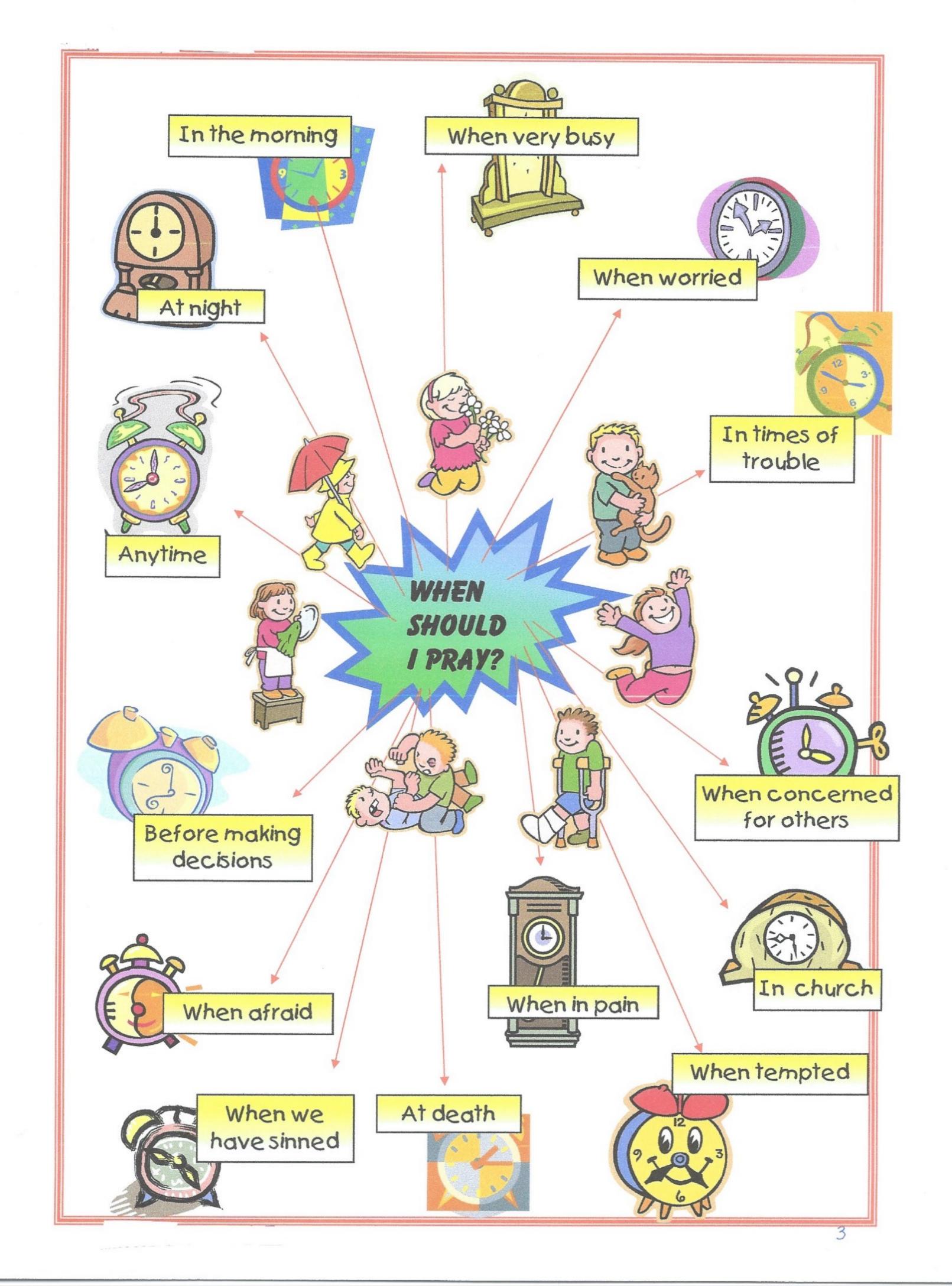
Application: What does this story teach you to do?

Draw a picture of your favorite part of the story on the back of this paper.



Notes

	•
•	





To find the hidden message, start at the arrow and go clockwise around the clock twice. Write every other letter on the blanks below.



E	amanagani/conpendeds 8	-	4		and the second second	,				
SPERIOR DE	revisera suivenementiciones			- 10000000	-	,	***************************************		Militari de la compansa de la compa	Nondelperioripelperioripe

Psalm 55:17

HOWTOPRAY

Matthew 6:9-13

WHAT YOU WILL NEED:

Bible, five medium-sized cardboard boxes, white paper, scissors, tape, markers.

WHAT TO DO:

Ask children what's the best way to learn something. Lead children to suggest that showing or demonstrating how to do something is the best way to learn. Tell children that Jesus wanted us to learn how to pray, so he showed us how. Ask for a volunteer to read aloud Matthew 6:9-13. Then ask:

- Why do you think Jesus taught us to pray?
- Why is it good to model our prayers after the way Jesus prayed?

Explain that Jesus' prayer is almost like a love letter to God. He begins with a greeting ("Our Father in heaven, hallowed be your name, your kingdom come, your will be done on earth as it is in heaven"). Next Jesus gives the body of the prayer, which includes needs and repentance ("Give us this day our daily bread. Forgive us out debts, as we also have forgiven our debtors"). Jesus also prays for God's strength ("And lead us not into temptation, but deliver us from evil"). Tell the children that we often say a closing (praise) to God as well ("For yours is the kingdom, the power and the glory, forever and ever. Amen.")

Have children form five groups. Hand each group a box. Direct children to cover their box with white paper, then have one group write the word 'Greetings' on its box, another group write the word 'Needs, another group the word 'Forgiveness', another group the word 'Strength', and the last group the word 'Closing'.

Have group members copy on the boxes the corresponding words from the Lord's Prayer in Matthew 6:9-13, then decorate the boxes (eg *Greeting:* Our Father in heaven..., *Needs:* Give us this day...)

Stack the boxes in order as a volunteer reads aloud the above passage of Scripture.

Keep the boxes stacked for the next few weeks to guide children in saying their own prayers to God.



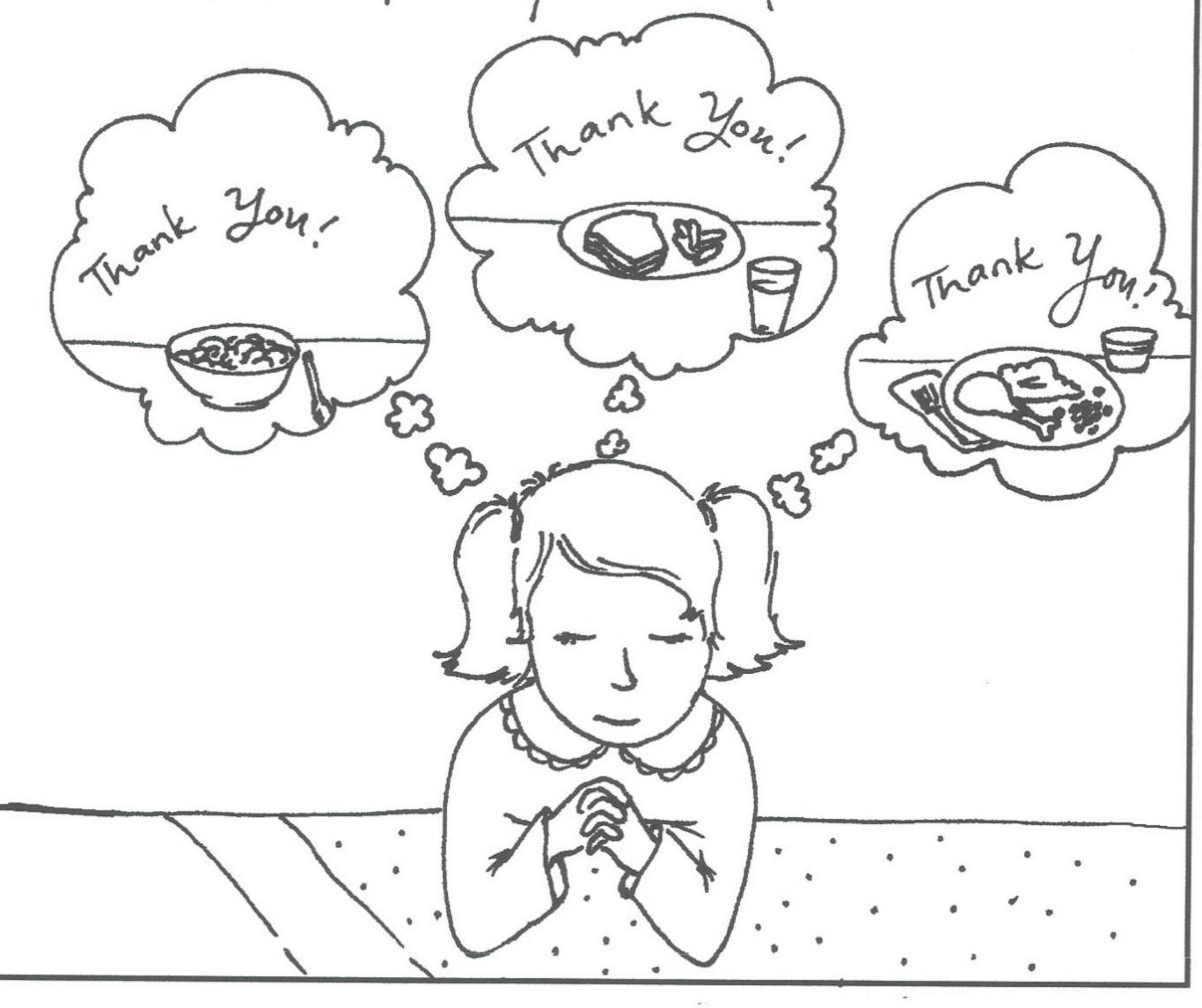
THE WHO ...





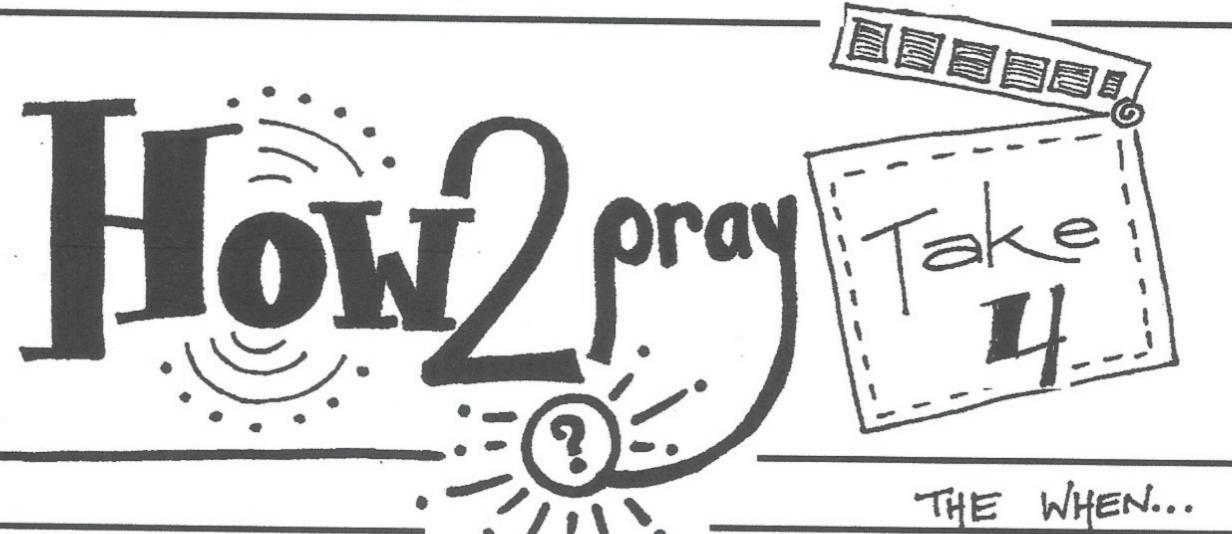
THE WHAT ...

Give us this day our daily bread.



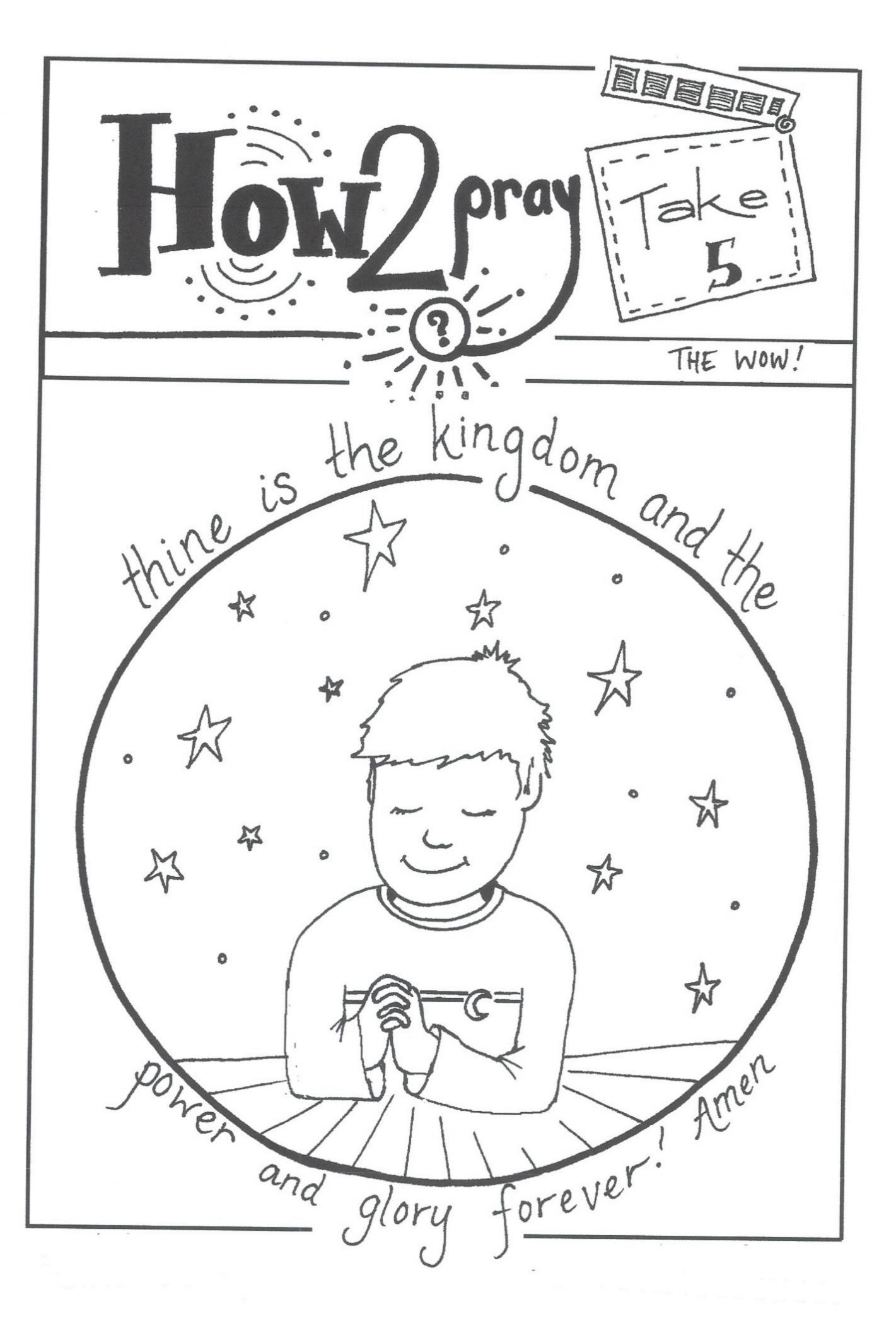






ausnot into







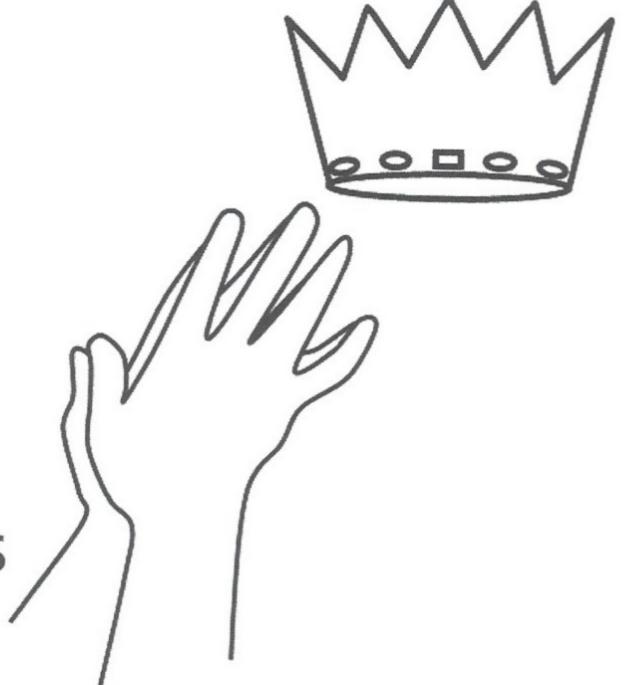


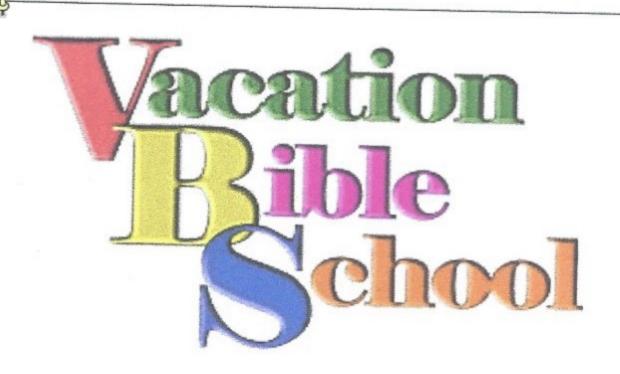
Lord's Prayer Word Search

LNSSENEVIG TALKTDANLHVO ILEBNHP E YARP BUHEYE M STENSCYWAAD EELPMISEHVXS MPTATIONSEEE MUNIC M ATE E H 0 W E R

ANYTIME
ANYWHERE
ASK
BELIEVE
COMMUNICATE
DAILY
EXAMPLE
EYES
FORGIVENESS
HANDS

HEARS
HEAVEN
LISTENS
POWER
PRAISE
PRAY
SIMPLE
TALK
TEMPTATIONS





LESSON TWO JUNE 23,2021

BIBLE LESSONS

written by MARGARET LAW,



LESSON 2: PRAY IN JESUS' NAME

AIM: To show the children that there is spiritual power in the name of Jesus. It is like a key that sets God in action.



MEMORY VERSE:

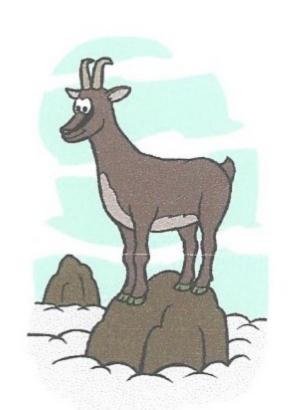
"Jesus said, 'I am telling you the truth; the Father will give you anything you ask Him for in My name'." (John 16:23)

TEACHING SESSION:

Read the story "Aisha's Letter' until you are familiar with it. You may like to jot the important points down on a small card to help when telling the story. They are listed them below. The story could be effectively told through mime also.

- Aisha had lived in the mountain village all her life, only leaving it to occasionally go to the market.
- As a child, she tended the mountain goats.
- As a young woman, she married and moved to a hut at the bottom of the village.
- She was old now and her husband was dead; her children had moved away.
- Aisha was all alone and going blind.
- Neighbours suggested that she visit the missionary nurse.
- The nurse told Aisha that she would need an operation.
- The nurse's brother was an eye surgeon in a town by the coast.
- The nurse wrote a letter for Aisha to take to her brother.
- Aisha was worried about travelling to a strange town.
- She took the letter but because of her failing sight, she got lost.
- She arrived at the hospital late. The door was closed and many people were waiting to get in.
- The doorkeeper told them all to go away and come back another day.
- Aisha knew she could not do that, so she began shouting,
 "I come in the name of his sister."
- The doorkeeper saw the letter and let her in.
- The doctor recognized his sister's writing.
- Aisha told him that she came in the name of his sister.
- He read the letter and admitted Aisha for her operation.
- Aisha was overwhelmed at the power of the letter and the sister's name.
- She was an old, poor woman but she received her sight.





Likewise, when we come to God in prayer, the name of Jesus is very precious to Him, because Jesus is God's Son, He died and rose again so that we can become God's children and receive all that we need from Him.

Jesus now sits at the right hand of the Father and continually speaks to the Father for us.

We must only use the name of Jesus out of a grateful heart, filled with respect and love, and because we know that we trust Jesus.

MEMORY VERSE SUGGESTION:

Provide paper and an envelope for each child. They can write the memory verse on the paper and decorate it to look like special notepaper, and write their own name and address on the envelope and put the letter inside.



AISHA'S LETTER

Old Aisha lived in a village high among the rocks looking out toward the Riff Mountains. She had lived in that village all her life, and except for an occasional trip to market, it was the only world she knew. As a child she had tended the goats high up

where the charcoal burners lit their fires among the scrub. As a girl, she had later married, and travelled on horseback from the little thatched hut under the oak trees at the top of the village to another thatched hut by the well at the bottom of the village; and here she ground corn and drew water every day of her life, and here she had borne and brought up her children.



But now her husband had died and the children had married and gone off to other villages, so old Aisha was left alone.



She was troubled because she seemed to be going blind, and whatever would happen to her then? Her daughters loved her, but her sons-in-law did not want here in their homes, and besides, her own little home was dear to her. Perhaps something could be done about her eyesight. That night she her neighbours came back from market, she tackled them on the subject.

They were quite encouraging. Yes, there was a missionary nurse in the little market town, and she had good medicine. Many went there and were cured of coughs and spots and sore eyes, and no,

she did not ask for money. Yes, old Aisha should certainly go, and they would take her with them on the mule when they next went in. Aisha went home comforted, sure that her sight would be restored.

A week later, Aisha sat in the small mission dispensary, peering round and waiting her turn. When it came, the nurse greeted her kindly, examined her eyes and told her to sit down again. When all the other patients had gone, the nurse came and

talked to her alone in her own language, and this was such a surprise to

Aisha that it was quite a long time before she found herself able to listen to anything that was said. But at last they found themselves communicating.

"I can't do anything for your eyes," said the nurse. "You need an operation. But my brother in the town by the coast is an eye doctor. I think he could make you see.

"But how would I get to him?"

"In the bus."

"But I've never been in the long distance buses and I have no money."

"Perhaps your children would help you!"

"But if I went, what would I do when I got there? I've never been in the town and I would get lost."

"You must ask your way to the hospital. Everyone knows the hospital."

"And if I did get there, the doctor might see me. I'm only a poor old woman, and he won't understand my language."

"He sees many poor old women every day, and he speaks your language. Beside, I will give you a letter telling him that you have come from far away."

The idea of a letter seemed to comfort here. She went back to the village and got in touch with her children. One day, she arrived with her son-in-law who was going to buy her a ticket and put her on the bus, and another distant relative would meet her and lodge her. But she wanted that letter. She had great faith in that letter.

It was quite a long time before the nurse saw her again, and when at last she turned up, she was hardly recognisable for she wore spectacles and walked confidently. The shuffling feet and the peering look had quite changed. She could see again.



She arrived again in the middle of the dispensary, but again she waited until everyone had gone, for she had a story to tell. So the nurse took her upstairs and, over a glass of mint tea, Aisha recounted her experiences, and the nurse smiled, imagining the scene - the busy outpatients department, the crowds at the door, the harassed doctor and the determined old woman.

"I went up early in the morning, as you said, began Aisha, "and as I said, I got lost. The relative with whom I stayed gave me money for the bus, but I got the wrong one and it was the time of the second prayer

call when I arrived. The door was shut and there were many standing outside, late like me, and the knocked at the shut door. But the doorkeeper came out and told us that the room was full, and we must all go away and come back in the afternoon, or the next day. No one else could come in. The people argued and some were angry, but it was no use. The door was shut."

"But I held up my letter and I shouted in a loud voice, 'But I come in the name of his sister. I come in the name of his sister."



The doorkeeper glanced at the letter. It seemed authentic and, for all he knew, it might be urgent. He admitted Aisha and took her to the consulting room, and the doctor, recognising the writing, read the letter at once and looked at her eyes. The condition was obvious and he told Aisha that he would treat her eye condition. It was a perfectly ordinary, routine event, but to Aisha, it had seemed amazingly overwhelming.

"The doorkeeper beckoned me in," she continued, with shining eyes, "I alone! All the others were asked to go away. There were many people waiting, but the doorkeeper led me through the crowds in front of them all into the presence of the doctor. And I said again, "I come in the name of your sister." He moved away from all the other waiting people, took the letter from me and read it right there. And then he turned back to me, an old and poor woman, and he did for me all that you asked - a bed, an eye operation ... and now I can see!"

She paused and considered all that had happened. When she spoke again, her voice was soft and full of wonder.

"How precious is your name to him!" she murmured. "He did everything that you asked for me. How precious is your name!"

"In the name of Jesus" is not a magical formula to have our prayers answered. As we have seen, it is Jesus' life, death and resurrection that have brought us back to God. It is because of what Jesus has done that we are again acceptable to God and can come to him in prayer. It is therefore by our faith in Jesus, because of our belief in him, that our

prayers are heard. By praying "in Jesus' name", we are simply acknowledging to God, and reminding ourselves, that we owe our new relationship with God entirely to Jesus and his work. It also means that, just as the nurse asked for certain things for Aisha in her letter, signed in her name, so we can ask and receive anything the Lord wants us to have, and this includes everything that he has promised us in the Bible.

KEY SCRIPTURES:

Hebrews 7:24-25—"Jesus Lives forever.... And so He is able, now and always, to save those who come to God through Him, because He lives forever to plead with God for them."

John 16:23 - "I am telling you the truth: the Father will give you anything you ask of Him in my name."

Bible Story Report Form Title: What is the title of the Bible story?
Setting: Where did the Bible story happen?
Characters: Who are the two main characters in the story?
Problem: What was the main problem in the story?
Solution: How was the problem in the story solved?

Draw a picture of your favorite part of the story on the back of this paper.

Application: What does this story teach you to do?



Notes

•
•

JESUS

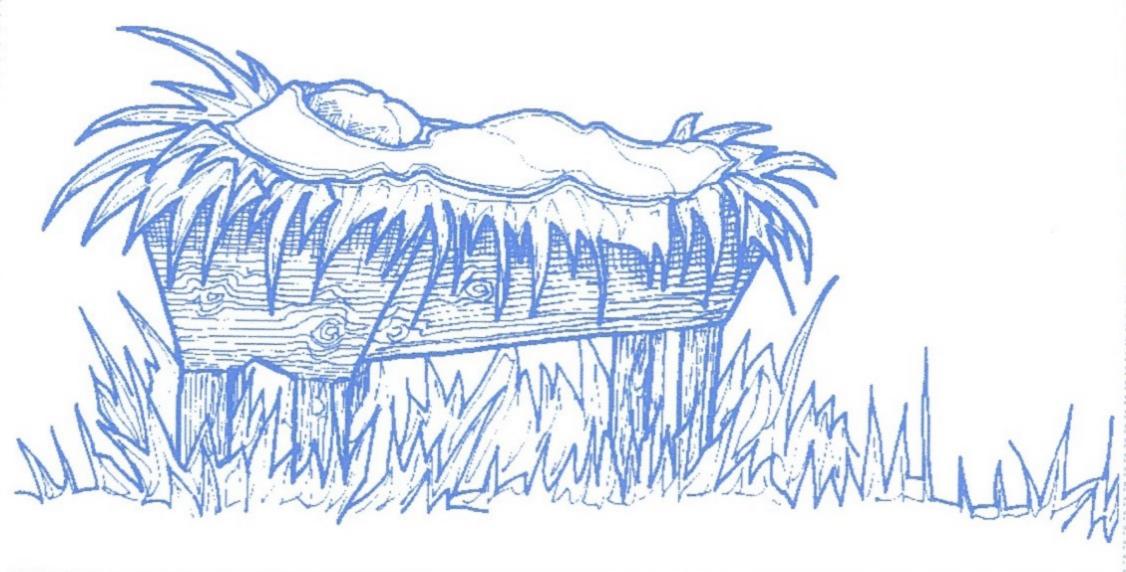
Fill in the missing letters from the word list below

... G ____ h ___ t ___ n ___ ___ h ___ _ __ h ___ h __

w____ s___ p____

f___ t__ s__ ."

Matthew 1:21



name he for save
him people will from
sins their Give the

PRAME IN JESUS NAME



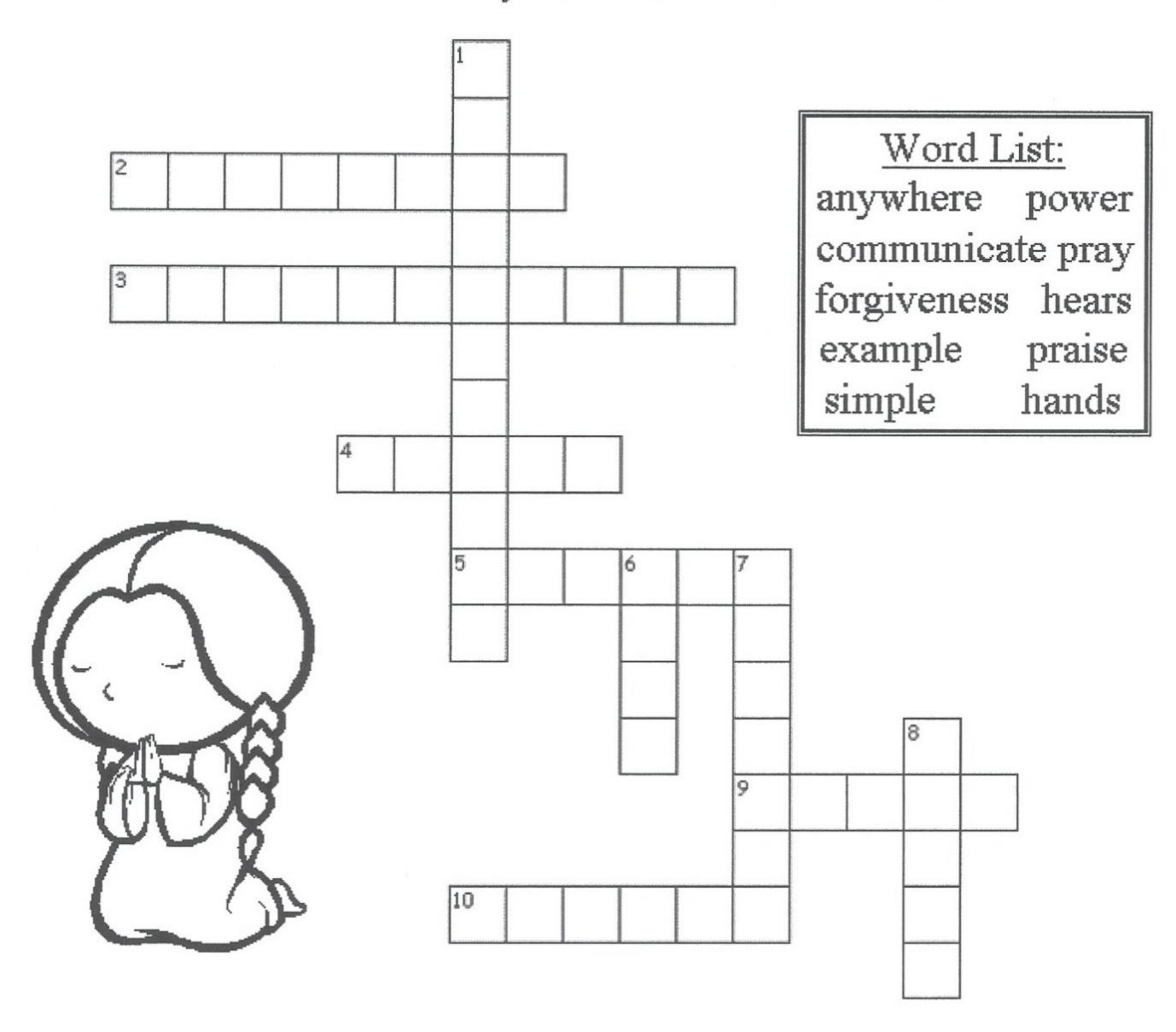
A Prayer

Lord, you love me, this I know,
For the Bible tells me so;
Little ones to you belong,
We are weak, but you
are strong.

Lord, you love me!
You will stay,
Close beside me all the way;
If I love you, when I die
You will take me
home on high.

(Adapted from "Jesus loves me' by Anna Bartlett Warner 1820-1915)

Lord's Prayer Crossword



Across

- We can pray anytime and _____.
- 3. Prayer is the special way we ____ with God.
- 4. We fold these out of respect and to avoid distraction when we pray.
- 5. Instead of using fancy words when we pray it's best to keep it this.
- 9. Praying has a lot of this because God can do anything.
- 10. Include this in your prayer to God because he deserves to hear it.

Down

- 1. An important part of prayer is to ask for this.
- 6. God wants us to do this all the time. When things are good and bad.
- 7. The Lord's Prayer is an ____ so we can know how to pray.
- God always ____ us when we pray.

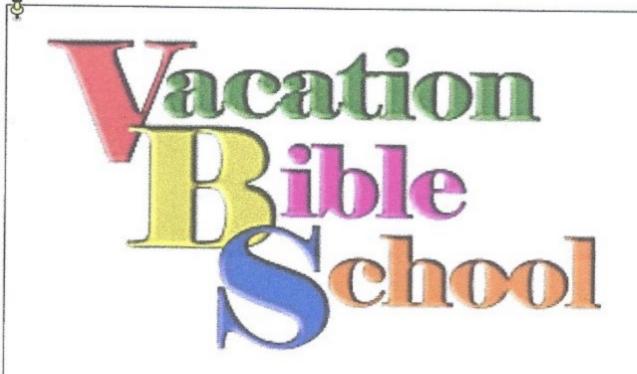
Lord's Prayer Maze

Our Father who art in heaven, hallowed be thy name. Thy kingdom come. Thy will be done ...

How many different words can you make from the words:

Lord's	s Pr	ayer
--------	------	------

Lorus Frayer	



LESSON THREE JUNE 24,2021

BIBLELESSONS

written by MARGARET LAW,



LESSON 4: GOD'S TRAFFIC LIGHTS

AIM:

To teach the children that although we present our requests to God, He then has the right to say, "Yes", "No", or "Wait".

MEMORY VERSE: "I will pray morning, noon and night, pleading aloud with God,

and He will hear and answer." (Psalm 55:1).

OPENING DISCUSSION:

Involve the children in a discussion on the functioning of traffic lights and how they help us on the roads. Relate this concept now to God's answers to prayer.

The following teaching session actually relates three Bible stories and could be done over a three week period or used in one session with each short story interspersed with other activities.

PREPARATION:

Prepare three hoops or discs covered in cellophane paper to represent traffic lights. Add one hoop to the display as you tell the story.

TEACHING SESSION:

NO - STOP - RED LIGHT - JONAH 3, 4:2,3

God called Jonah to go to the great city of Nineveh and call the people to repent. Jonah resisted God's command and tried to run away, but God stopped him via a huge fish. Jonah eventually agreed to obey God

and journeyed to Nineveh and preached to the people, asking them to stop their sinful living and turn back to God. God warned that Nineveh would be destroyed

in 40 days unless they repented and so the king responded to God's warning and called the whole city to fast. The people agreed and turned back to God. God forgave them of their sins and spared Nineveh.

But Jonah was upset; he though God should have destroyed the 120,000 people so he asked God to kill them. He was probably feeling embarrassed that his prophesy did not come to pass. But his prayer was because of pride and selfish motives, so God said 'NO' to his prayer.

God sometimes says 'No' because:

- we are asking for the wrong things
- we are asking with the wrong motive
- · we have secret sin
- · we have been disobedient
- we are being selfish
- · it is not in God's will for us.

God sometimes says "No" for our own good because He alone knows the end from the beginning.

WAIT - BE READY - YELLOW LIGHT - EXODUS 1-13

After Joseph's family arrived in Egypt they began to grow in number until the Egyptians became worried that there would be more Israelites than Egyptians; the Egyptians feared the Israelites would take over their land. So the pharaoh decided to make slaves of the Israelites. Life was very hard for them and so they began to cry out to God. However, nearly 150 years passed before God acted. God waited for just the right man to be born and then to be prepared for the enormous job of bringing the children of Israel out of Egypt and out of slavery. Of course, this man was Moses, and at the right time, God answered the Israelites' prayers.

Why do we sometimes have to wait so long? Why doesn't God answer our prayers straight away? It is because sometimes He knows that it is best to wait, and He wants to develop in us real Christian character. Waiting helps us to develop patience, persistence, determination and trust.

YES - GO - GREEN LIGHT - 1 KINGS 18

God's people had fallen into sin - they were worshipping the false god, Baal, and so God sent a drought to the land. Elijah was God's man at that time, and God told him that the drought would soon end, but there was to be a showdown between the prophets of Baal and God.

So Elijah challenged the prophets of Baal to prove who was the living god. Elijah and the prophets were to have an altar with a bullock on it and the true God was to send down fire and burn the animal as a sacrifice. The prophets of Baal yelled and screamed all day. In the end they even cut their bodies with knives to convince Baal to answer their prayers and send fire.

GO - YES - GREEN LIGHT - 1 KINGS 18 (continued)

But Elijah merely asked God to show His power after he had poured 12 barrels of water over the altar, making the wood wet and harder to burn. God answered immediately and sent fire with such heat that it burned the wood and bullock and the water as well.

CONCLUSION:

Sometimes God answers our prayers immediately.

Whatever happens, God ALWAYS answers our prayers - sometimes He says STOP, or WAIT, or GO, but whatever the answer, we know we can trust God to do what is right.

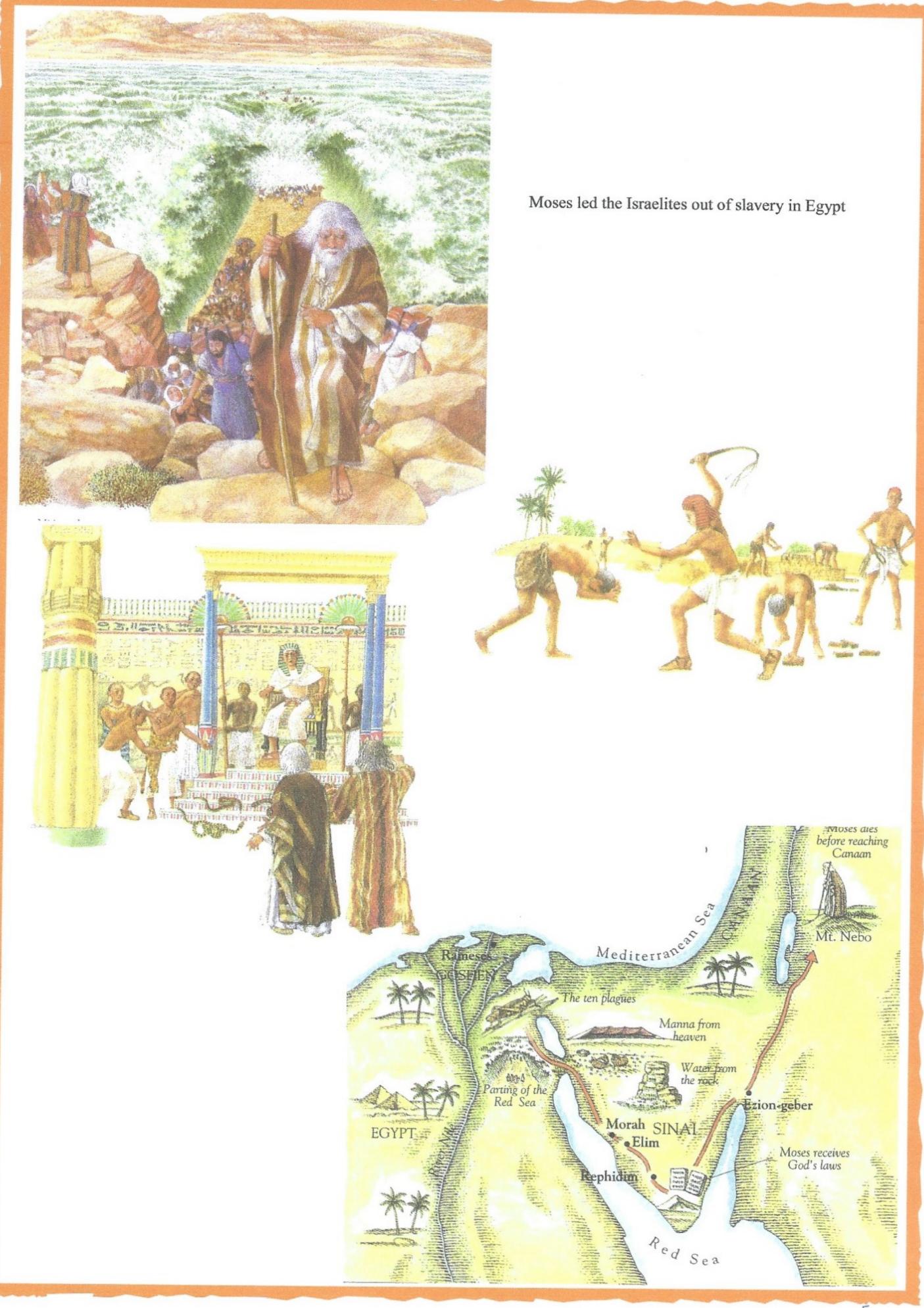
SONG: In His Time.







Jonah in the belly of the big fish



N.T.			
Name			

Bible Story Report Form

Title: What is the title of the Bible story?
Setting: Where did the Bible story happen?
Characters: Who are the two main characters in the story?
Problem: What was the main problem in the story?
Solution: How was the problem in the story solved?
Application: What does this story teach you to do?

Draw a picture of your favorite part of the story on the back of this paper.



Notes

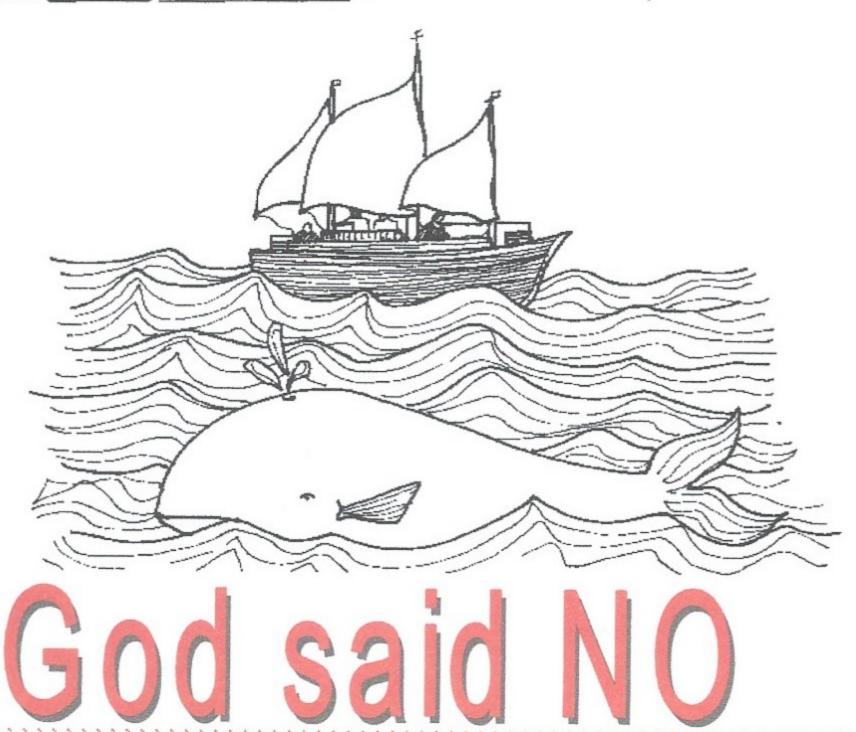
·	

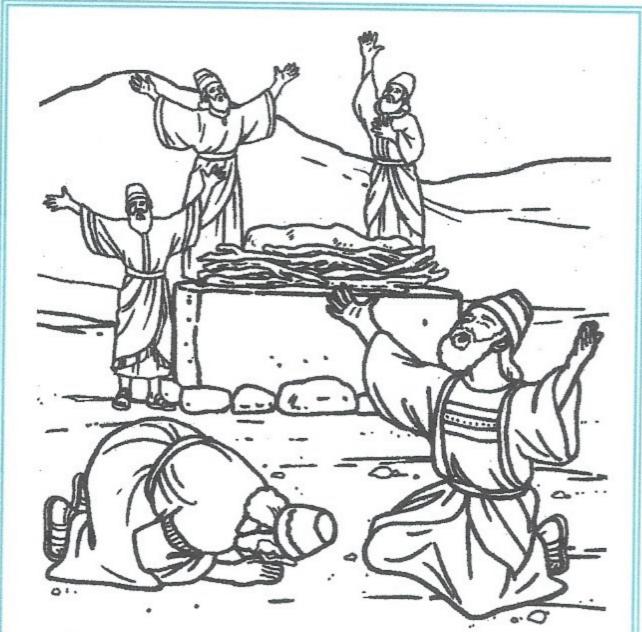
JONAH PRAYED....

God told Jonah to preach to the wicked people in Nineveh. Jonah didn't want to. So instead of walking east to Nineveh, he did the opposite; he took a boat going west.

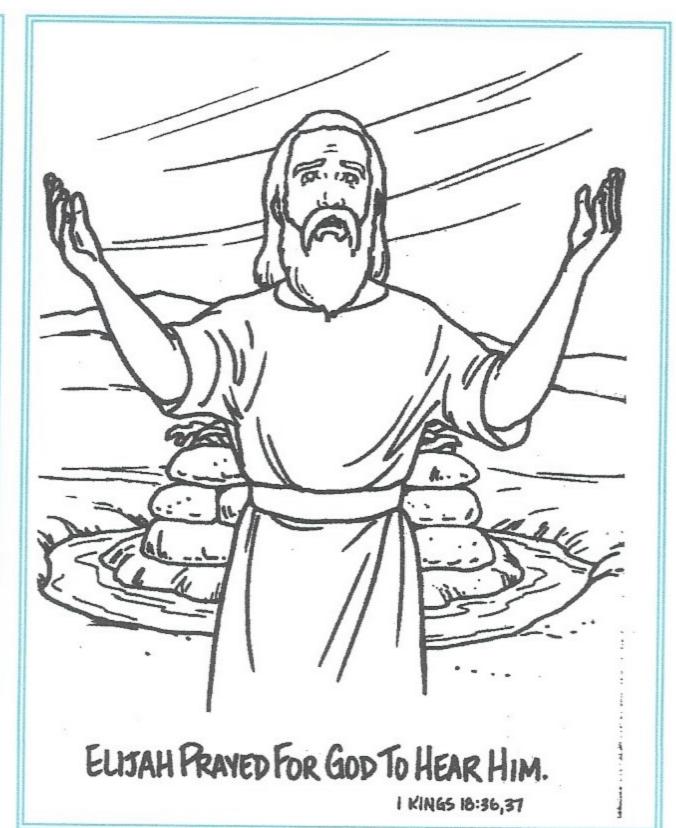
To correct the sentences below, write in a word that is the opposite of the underlined word. Draw a line through the underlined word.

Jonah took a <u>airplane</u> to Tarshish.
A storm came. The sailors were happy
Jonah was fast awake The captain woke Jonah.
Jonah said, "Throw me on deck and the sea will become raging"
They threw Jonah into the sky
The Lord sent a great bird to swallow Jonah.
Jonah was in the belly of the fish for three <u>nights</u> and three <u>days</u>
4
Jonah prayed.
The fish swallowedJonah upon wetland.
Jonah went to Nineveh and preached to the animals
The people did not believe God and repented.





THE GOD WHO CONSUMED THEIR SACRIFICE BY FIRE WOULD BE THE TRUE GOD. FROM MORNING UNTIL NOON BAAL'S PROPHETS CALLED TO THEIR GOD, BUT NO FIRE CAME. 1 KINGS 18:24,26



ELIJAH PRAYED



ELISAH ORDERED FOUR BARRELS OF WATER POURED OVER THE SACRIFICE THREE TIMES. THE TRENCH AROUND THE ALTAR FILLED WITH WATER.

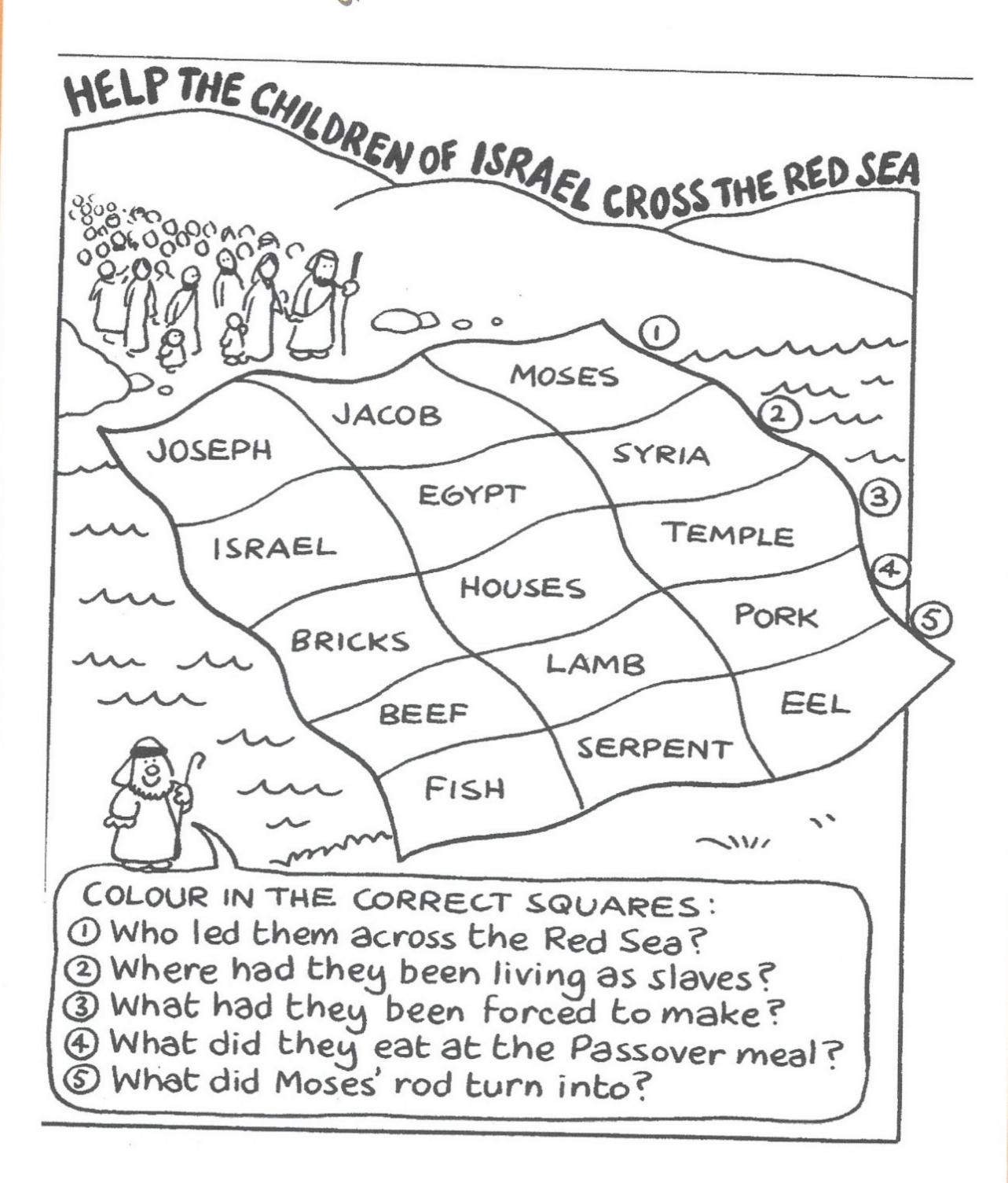
THEN THE FIRE OF THE LORD CAME DOWN AND BURNED UP THE SACRIFICE, WOOD, STONES, DUST, AND THE WATER.

1 KINGS 18:38

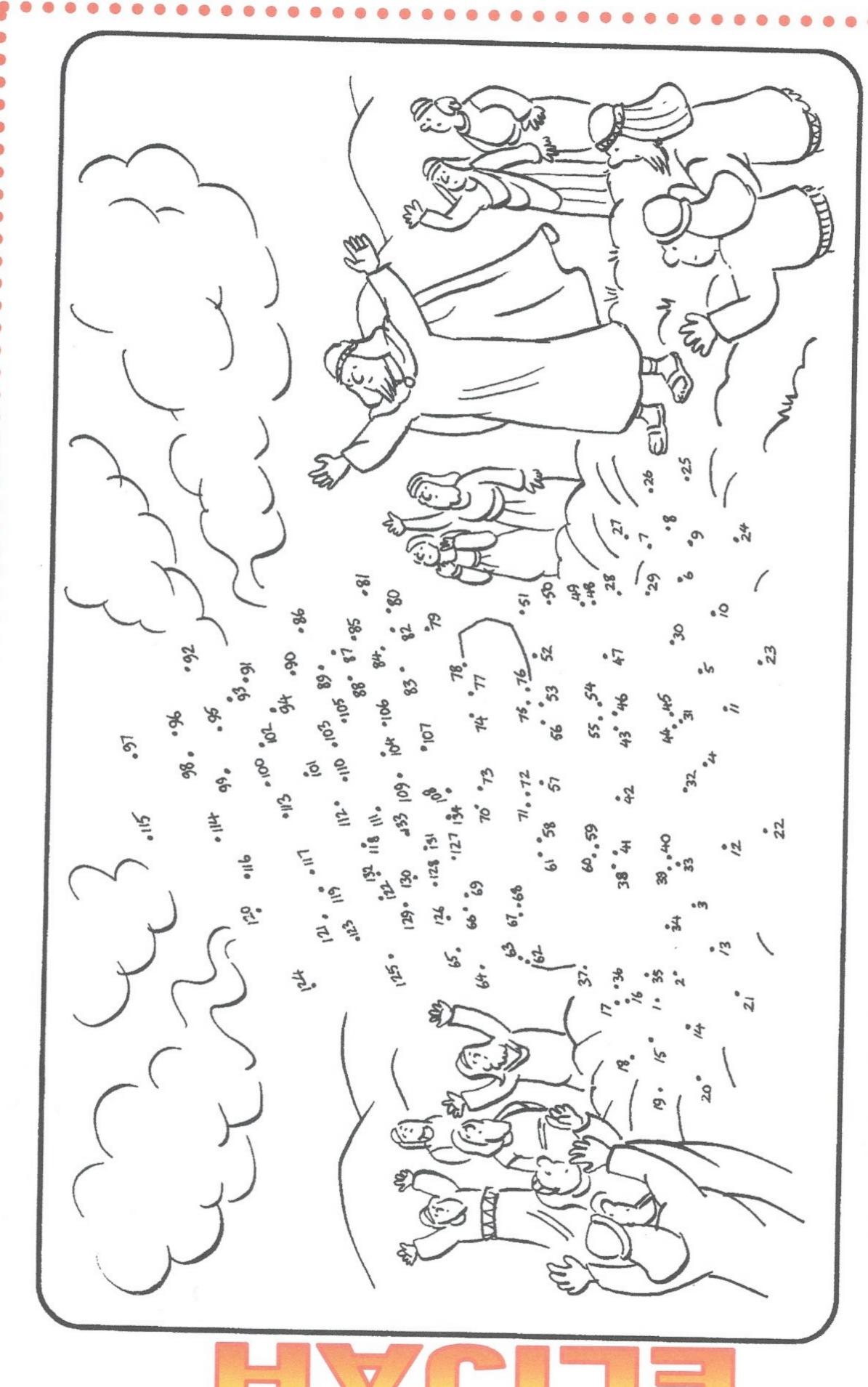
God said YES

110353

PRAYED



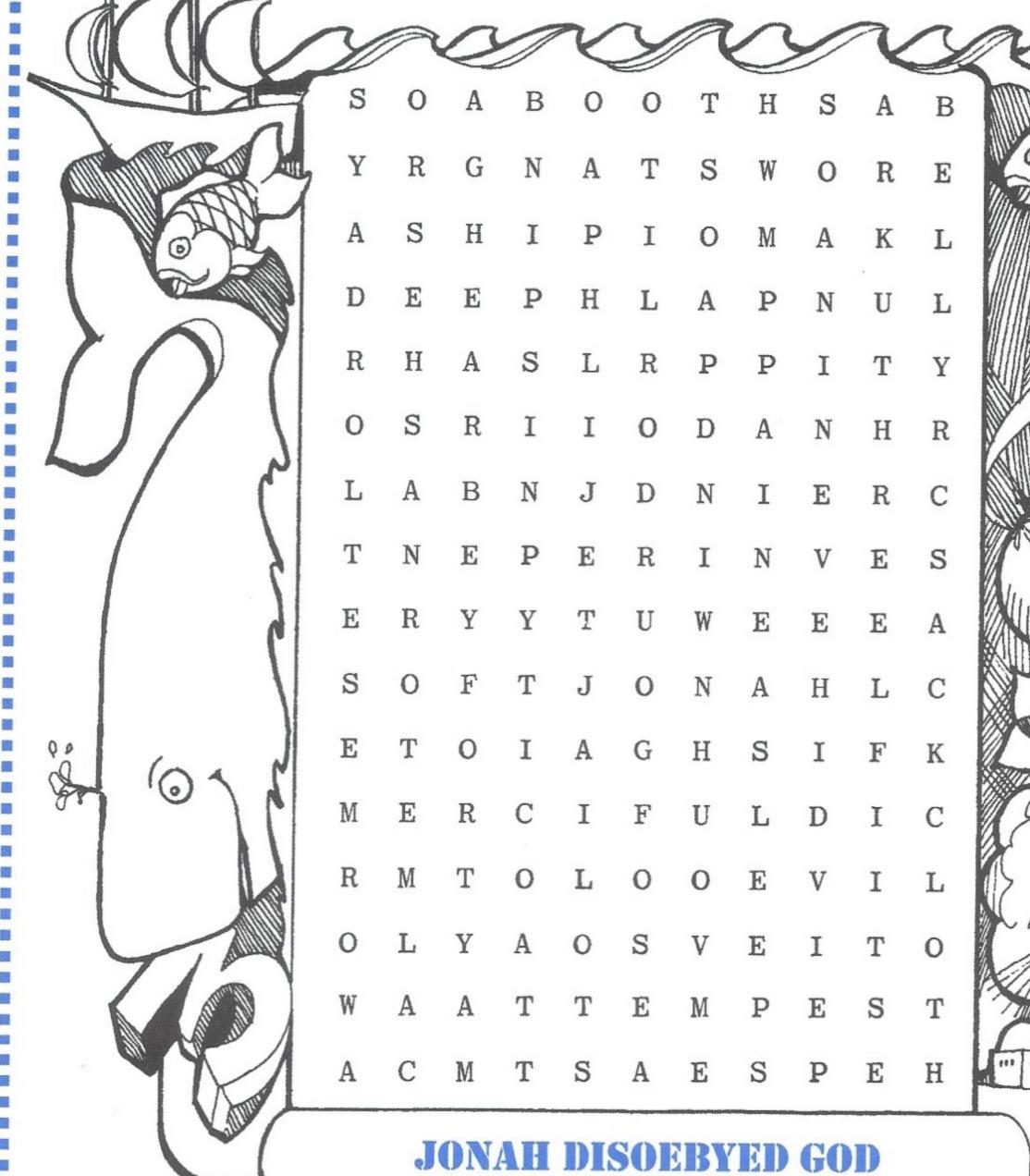
God said WAIT



, Join up the dots. Elijah prayed and asked God to show everyone that he was the One True God.

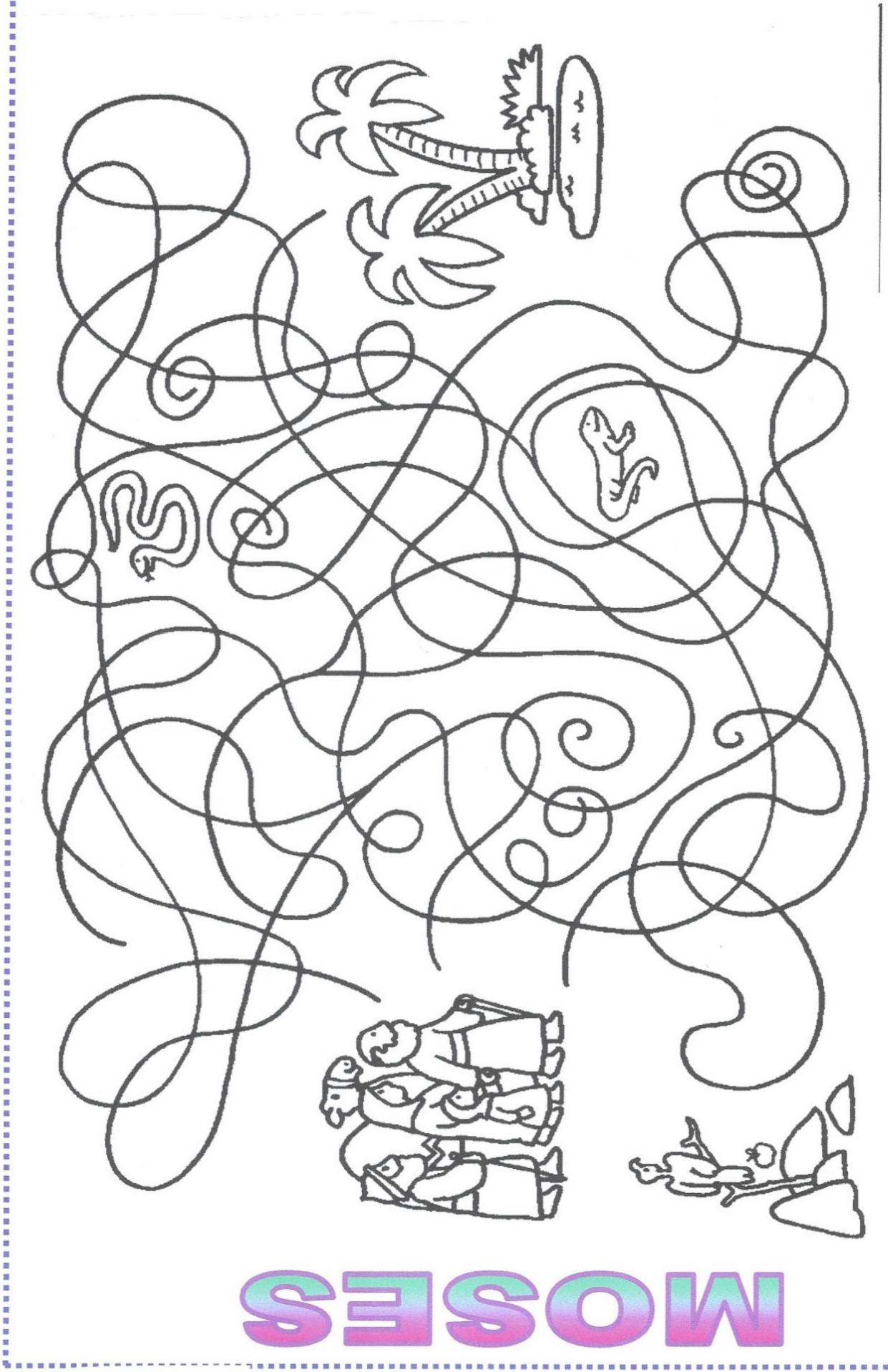
You can find this story in 1 Kings chapter 18, verses 18-39.





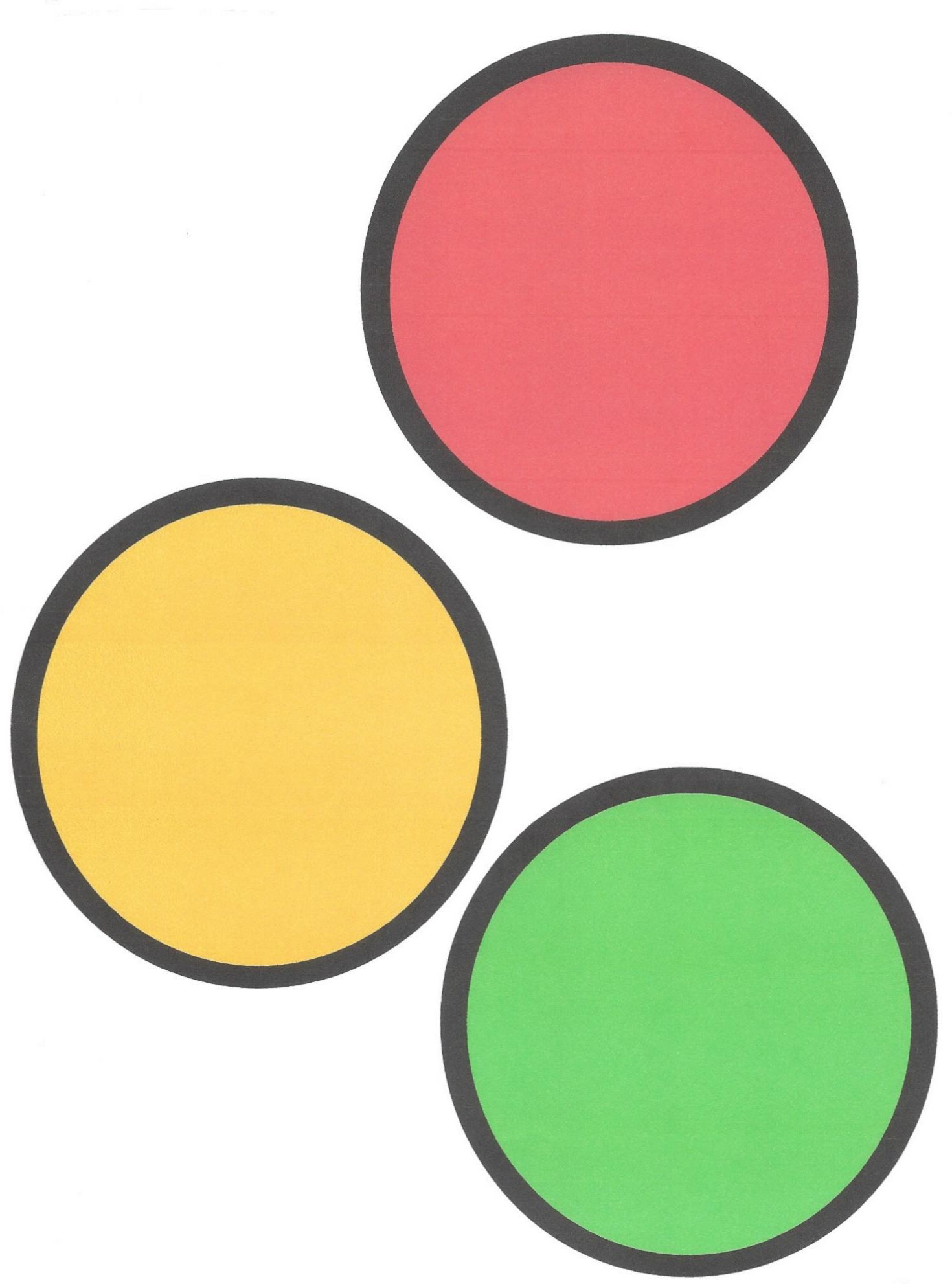
All of these words are found in the story of Jonah, the man who tried to run away from God.

OLUD EAST-1	MARINERS ASLEEP EAST	SACKCLOTH REPENT	ASHES LOST	CRY
-------------	----------------------------	---------------------	---------------	-----

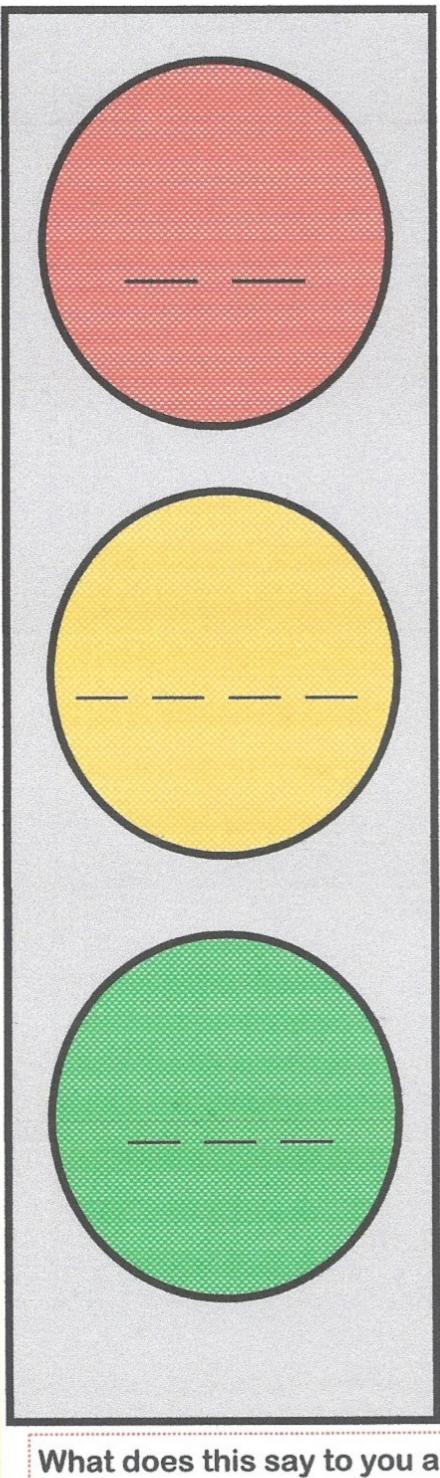


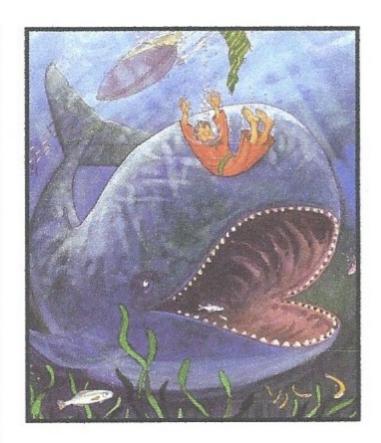
Moses led God's people from Egypt to the Promised Land, through many deserts. Which route takes the people of Israel to the oasis in the desert? You can read this story in Exodus 15:22-27

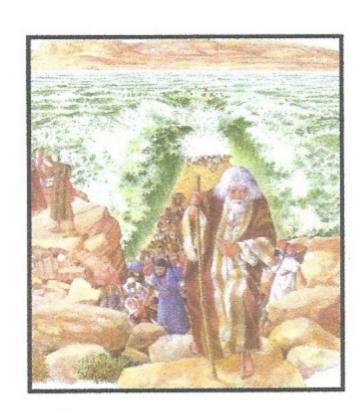
..................

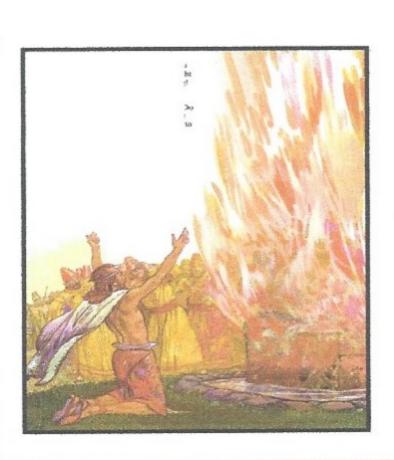


GOD ANSWERS PRAYER









God answered the prayers of Moses, Elijah and Jonah in different ways.

Write God's answers to prayer in the circles—yes, no or wait. Then match each answer to the appropriate picture by drawing a line between them.

God always hears your prayers.

God has the right to answer prayer requests the way He chooses.

You can trust God to do what is right when you pray to Him.